

# **VOLUNTEER APPLICATION INFORMATION**

Qualifications: Minimum age: 16 years old

To Apply:

Please **print** and fill out the Volunteer Application as completely as possible. **References should not be people to whom you are** 

related. Some examples are coaches, teachers, pastors, supervisors,

and adult family friends.)

Submit Application to: Human Resources at <a href="https://hrc.ncb.nlm.nih.gov/l.org">hr@yvl.org</a>

Or submit to any Yakima Valley Libraries

Or fax (509) 575-3408

Please complete your application in full. We are unable to consider incomplete applications.

### PRIMARY RESPONSIBILITIES:

The following is a partial list of volunteer duties.

- Shelve materials: books, magazines, DVDs, etc.
- Shelf-reading and straightening of shelves
- Assisting customers with equipment: computers, printers, copiers, etc.
- Assisting customers with online catalog
- Assist with programming events
- Help set-up and breakdown of area for programs
- Assist with craft stations & activities
- Homework help
- Wiping windows, cleaning countertops, dusting and vacuuming
- Cleaning book covers
- Helping to provide a safe and secure atmosphere
- Occasional special projects



### **VOLUNTEER APPLICATION**

Yakima Valley Libraries 102 N. 3<sup>rd</sup> Street Yakima, WA 98901 (509) 452-8541 www.yvl.org

**INSTRUCTIONS:** This is an application for volunteers and is not used to apply for paid positions within Yakima Valley Libraries. We are unable to consider incomplete applications. To turn in application: 1) you may turn your application in to any Yakima Valley Library, or 2) mail completed application to: Human Resources, Yakima Valley Libraries, 102 N. 3<sup>rd</sup> St, Yakima WA 98901-2759. Those applicants requiring accommodation to the application process should notify the Human Resources Department.

INFORMATION: p	lease print clearly			
Print Name:			Date:	_
Address:				
City:		State:	Zip:	
Phone:		Alternate phone:		-
Email:				
In case of emerger	ncy, notify:		Phone:	
	age 18: are required to g		B years of age? □YES □No	
EDUCATION				
I have completed:	☐ High School ☐	Some College 🚨 Co	llege   Trade School	
INTERESTS, SKIL	LS, SPECIAL TALENT	S:		
·	-	•		
I prefer assisting w	ith: □Children's Progra	ıms  □Teen Programs	□Adult Programs	
□Computer Labs	□Cleaning □Organiz	ing materials □Other _		
Indicate any langua	age, other than English,	that you speak, write or	read:	
SPEAK WRITE READ	☐ Fluent☐ Fluent☐ Fluent☐ Fluent	☐ Good ☐ Good ☐ Good	□ Fair □ Fair □ Fair	

Library lo	catio	n preferred:										
AVAILAB	BILITY	: □Sh	ort Te	erm (3 months	s)	□Lona Term	(4 m	onths - 1 v	ear +)			
AVAILABILITY:   Short Term (3 months)   Long Term (4 months - 1 year +)  Special Project:   Other:							-					
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Dates		Org	aniza	ition		Contact N phone c			Duties	:		
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То:	С	ity, State:										
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From:	N	ame:				-						
То:	С	ity, State:										

### **REFERENCES:**

Please provide the names and contacts of 3 work or volunteer-related references (may use personal references if work/volunteer references not available).

Name	work, volunteer or personal	Known how long?	Phone and email	
Name	work, volunteer or personal	Known how long?	Phone and email	
Name	work, volunteer or personal	Known how long?	Phone and email	

## **Applicant's Certification and Agreement**

Please read before signing.

**Print Name** 

application is grounds for dismissal as a volunteer. I give permission to an authorized representative of Yakima Valley Libraries to inquire of individuals about my ability to perform all aspects of the volunteer position for which I am being considered. I release Yakima Valley Libraries and those individuals/institutions that provide information from any liability that may arise from the provision of this information.						
Applicant Signature	Date					
If under 18 Parent or legal Guardian:						
Valley Libraries to inquire of individuals about my mi	or to become involved as an active volunteer and to allow Yakima inor's ability to perform all aspects of the volunteer position for Valley Libraries and those individuals/institutions that provide provision of this information.					
Signature	 Date					

**Relationship to Applicant**